



ENVIRONMENT & ECONOMY SELECT COMMITTEE

Date: Monday, 14 September 2026

Time: 6.00pm,

Location: Council Chamber

Contact:

committees@stevenage.gov.uk

Members: Councillors: Leanne Brady (Chair), Peter Wilkins (Vice-Chair), Jim Brown, Claire Parris, Jade Woods, Doug Bainbridge CC, Jan Bainbridge CC, John Blackwood, Jaysica Marvell, Graham Spencer and Nigel Williams

AGENDA

PART 1

1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

2. MINUTES OF THE PREVIOUS MEETING

To approve as a correct record the minutes of the meeting held on Tuesday 14 July 2026.

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3. INTERVIEW WITH CABINET PORTFOLIO HOLDERS

To interview the Cabinet Portfolio holders for Environment, Transport and Planning, Cllr Rob Broom and for Stronger Communities and Equalities, Cllr Nazmin Chowdhury regarding their policy position for fly-tipping and any future developments to tackle fly-tipping.

4. MAPPING DOCUMENT FOR THE REVIEW INCLUDING AN UPDATE OF ACTIONS FROM THE 14 JULY MEETING

To receive a mapping document for the review including an update of the actions that the review set at its meeting on 14 July 2026. An Officer Briefing Note on how Councillors should report fly-tipping using the online reporting form is also provided.

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5. REVIEW THE FLY-TIPPING TASK FORCE'S ACTION PLAN

To receive and review the Officer Fly-tipping Task Force's Action Plan.

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6. URGENT PART 1 BUSINESS

To consider any Part 1 business accepted by the Chair as urgent.

7. EXCLUSION OF PUBLIC AND PRESS

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

8. URGENT PART II BUSINESS

To consider any Part II business accepted by the Chair as urgent.